

McPherson County 4-H Club Day Entry Form

Saturday, February 20, 2016

First United Methodist Church, 1200 E Kansas Avenue, McPherson KS 67460

RETURN FORM TO:

McPherson County Extension Office

600 West Woodside

McPherson KS 67460

FAX: 620.241.3407

EMAIL: tregehr@ksu.edu

AGE DIVISIONS:

Junior: 7-9

Intermediate: 10-13

Senior: 14 & Older

DUE BY: FEBRUARY 1, 2016

SHOW AND SHARE (for Cloverbuds and 1st Year Members.....Participation ONLY)

Name	Club	Age

JUNIOR PROJECT TALKS (PT), DEMONSTRATIONS (D), & ILLUSTRATED TALKS (IT) - 7 & 9 year olds

Name	Club	Age	PT	D	IT

INTERMEDIATE PROJECT TALKS (PT), DEMONSTRATIONS (D), & ILLUSTRATED TALKS (IT) - 10-13 year olds

Name	Club	Age	PT	D	IT

SENIOR DEMONSTRATIONS (D), ILLUSTRATED TALKS (IT), & PUBLIC SPEAKING (PS) - 14 & older

Name	Club	Age	D	IT	PS

MULTI-MEDIA PRESENTATION (Jr., Int. Sr.)

Name	Club	Age	Jr.	Int.	Sr.

IMPROMPTU SPEAKING (Int. & Sr. Age Divisions - only Sr's. eligible for Regionals)

Name	Club	Age

GAVEL GAMES (not eligible for Regional Club Days)

Name (list team members)	Club	Jr.	Int.	Sr.

MODEL MEETING (not offered at Regional Club Days)

Club Name

PICKLE POWER (No Senior division - try impromptu)

Name	Club	CB *	Jr.	Int.

IWe would be willing to help with the Pickle Power as Judges (ages 14 and up)

Name	Club	Time Preference

IWe would be willing to help with the FCS Judging Contest (ages 12 and up)

Name	Club	Time Preference

**Clubs will be assigned a room to be in charge of for the day.
Please sign up with your club to help with room monitoring assignments.**

**Club Day Guidelines and help sheets are available from the Extension Office or
online at www.mcpherson.ksu.edu**