Club Name ____________________________________________

McPherson County
4-H Club Seal Program

Check One

_______ Our club will not participate in a seals award program. (Club must still complete the “Goals Portion” of the Club Seal form by January 15, 2019)

_______ Our club will participate in the seals award program and agree to have goals outlined by January 15, 2019. We will turn in our completed goal form to the Extension Office for review by Trips and Awards Committee with record books and pin applications.

SEAL PROGRESSION:

Green Seal   Club organized but fairly inactive.

White Seal   Club participates in few activities and has weak member participation.

Red Seal     Club bases its program on member involvement, keeps abreast of activities and has a fair amount of member participation.

Blue Seal    Club is concerned about individual members, is very active in both 4-H and community activities and has good member participation.

Purple Seal  Club is highly interested in individual member growth, participates in a wide variety of activities, is respected by community, and has high member participation.

Considerations in determining your goals: Know your members
                                           Family involvement
                                           Member participation
                                           County activities
                                           Community needs
INTRODUCTION

The purpose of Club Goal Plans is to help all local 4-H clubs in planning their own programs. They should also provide an opportunity for members and adult leaders to recognize their own accomplishments and progress.

4-H leaders and members can decide in which activities all wish to participate, in which activities some wish to participate, and in which activities none may wish to participate. They may conduct a program similar to other clubs or groups. Usually, however, their program will be somewhat different than any other because members of their group are different.

An understanding leader knows boys and girls interests sometimes change from month to month – certainly from year to year. So, their 4-H program will remain flexible, changing as the members’ interests change.

Because each club or group’s program will be somewhat unique, those members and leaders will be the best judge of the extent to which they were successful. Recognition of the club members’ and leaders’ accomplishments is more appropriately provided with a ceremony or other celebration at a local club or group meeting.

The seal that a club receives should be placed on the club’s charter in a ceremony performed by the members and leaders that developed the club’s goals. The seal is awarded at the county-wide Achievement Banquet in November and should be placed on the charter no later than the December meeting.

“Goals are not sticks to beat yourself with, they are merely guidelines.”

NEW DIMENSIONS IN 4-H

4-H members are those boys and girls who are participating or have signified their intention to participate in any 4-H educational experience. As 4-H’ers, each have the opportunity and the privilege to participate in every 4-H educational experience offered in the community and county. To the extent possible, any participant in one of the various organizational forms – clubs, groups, events, enrichment programs – will have the opportunity to participate in any other 4-H activity.

Those and other ways of involving boys and girls are designed to help them learn five basic “life skills” they’ll always use.

Healthy Interpersonal Relationships – having fun together, working as a team, taking on responsibility, and making friends.
Using Sound Decision Making – working in groups with other children or as they set goals and work independently on projects.
Developing an Inquiring Mind – helping children develop their curiosity and enthusiasm for finding out about their world and its people.
Developing a Concern for the Community – helping young people as they mature and their awareness broadens to develop a concern for their community and for others who live in it.
Building a Positive Self-Concept – supporting young members as they learn new skills and see the strides they are making with the support and help of interested adults.
CLUB NAME ____________________________________________

GOALS PORTION

*** 12 points possible ***

This portion of the seal program is two-fold. The “Goals” portion must be completed and turned into the Extension Office by January 15, 2019. The “Accomplishments” portion is to be filled out following the 4-H Fair and turned in to be judged October 1, 2019.

Trips and Awards Committee members will be looking for:
1. Well thought out plans with innovation and depth.
2. Information on how these plans were carried out and the success or failure thereof. (It is okay to fail. The point is to know what went wrong and how to prevent the same mistakes).
3. Examples of club communications.
4. Information on other activities and accomplishments which occurred during the year.

COMMUNICATION: ** 4 points **

_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

ORGANIZATION: ** 4 points **

Community Leader Rotation Plan: ____________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

Parents Committee: (Include method of selection, meeting dates, and duties of this group.)
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

Project Leaders: (Identify your club’s plan for recruiting project leaders and helping them to complete the VIP Process.)
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

3
New Family Orientation: _____________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

Other organization: (Could include other parental leadership roles, superintendents, how all parents are involved in leadership roles, record book management, pins, etc.)

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

PARTICIPATION: ** 4 points ** (Club involvement)

Community Service ______________________________________________________________

______________________________________________________________________________

Other Club Activities: (Could be club events or county-multi-county events.)

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

Signatures of Goal Committee (January) _____________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________
ACCOMPLISHMENTS PORTION

This portion of the seal program is to be completed at the end of the year. Refer to the goals section and comment on the success or failure of your goals, what you did instead or in addition to your goals.

COMMUNICATION: ** 4 points ** (Submit copies of programs, yearbooks, agendas, newsletters, etc.)

Explanation:

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

ORGANIZATION: ** 4 points **

Community Leader rotation: __________________________________________

________________________________________________________________________________________

Parents committee: (Indicate actual meeting dates and accomplishments.) __________________________

________________________________________________________________________________________

________________________________________________________________________________________

Project Leaders: (Indicate how many project leaders served and how many completed the VIP)

________________________________________________________________________________________

________________________________________________________________________________________

New Family Orientation: __________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

Other Organization: __________________________________________

________________________________________________________________________________________

________________________________________________________________________________________
CLUB NAME ____________________________________________________

PARTICIPATION: ** 4 points **
Community Service: ________________________________________________
___________________________________________________________________
___________________________________________________________________
___________________________________________________________________
Other Club Activities: _____________________________________________
___________________________________________________________________
___________________________________________________________________

NOTE TO GOAL SETTING COMMITTEE:

We are proud of you and your efforts to guide your club through a successful 4-H year. Please use the space below to tell us how you feel about your 4-H year.
___________________________________________________________________
___________________________________________________________________
___________________________________________________________________
___________________________________________________________________
Signatures of Goal Committee (August) ________________________________
___________________________________________________________________
___________________________________________________________________
___________________________________________________________________
___________________________________________________________________

TO BE COMPLETE BY TRIPS AND AWARDS
Points Awarded (12 points possible):
_____ Communication
_____ Organization
_____ Participation
ACTIVITIES

An Event or Activity can only be used one time!
Percentages should be rounded up. Base enrollment numbers on the June 1 enrollment - Do NOT include Cloverbuds.

Club Enrollment __________________________

*Special Note: if a member is enrolled in your club, but 1) attended no more than 1 meeting; 2) is not an officer; and 3) did not participate in any 4-H club activities, you do not have to count them in your numbers. (List the names of these 4-H’ers on page 12)

POSITIVE SELF-CONCEPT:
1. Select One of the Following:
   - ___ 3 pts  90% of members gave a presentation at a club or project meeting.
   - ___ 2 pts  75% of members gave a presentation at a club or project meeting.
   - ___ 1 pt  50% of members gave a presentation at a club or project meeting.

2. Select One of the Following:
   - ___ 3 pts  90% exhibited or participated at the 4-H Fair, County Fair, and/or Spring Show.
   - ___ 2 pts  75% exhibited or participated at the 4-H Fair, County Fair, and/or Spring Show.
   - ___ 1 pt  50% exhibited or participated at the 4-H Fair, County Fair, and/or Spring Show.

(Events that count for #3 include, but are not limited to: Club Days, Family Fun Night, Achievement Banquet, Recognition Luncheon, Fall Event, McPherson County Invitational Events, Clover Block Workshop – anything other than the County Fair and 4-H Fair)

3. Select One of the Following:
   - ___ 3 pts  90% of members participated in a McPherson County 4-H Sponsored Event.
   - ___ 2 pts  75% of members participated in a McPherson County 4-H Sponsored Event.
   - ___ 1 pt  50% of members participated in a McPherson County 4-H Sponsored Event.

4. ___ 1 pt Member presented a radio spot or other media for:
   - Development Fund
   - National 4-H Week
   - 4-H Fair
   - Other 4-H Event/Activity

   (At least one of the events)

5. ___ 1 pt At least 10% of the members presented a project talk, demonstration, illustrated talk or public speaking talk in a county contest (County 4-H Club Day or Spring Show).

6. ___ 1 pt At least 10% of the members presented a music, talent or creative dramatics presentation at a county contest. (Can be a group presentation).
7. ___ 1 pt Have one or more 4-H’ers attend a training for camp counselors, camp program assistants and assist with the day or county camps.

Name _____________________________________________________________

8. ___ 1 pt Have a recognition program at a regular or special 4-H meeting to bring the accomplishments of the 4-H’ers to the attention of the people in the area or club.

Identify ____________________________________________________________

9. ___ 1 pt At least one 4-H member (12 & older) assist project leader(s) at two or more project meetings.

Name __________________________________ Project _________________________
Name __________________________________ Project _________________________

10. ___ 1 pt Each member knows the proper wording of a main motion.

Briefly Explain how this was accomplished __________________________________
________________________________________________________________________

11. ___ 1 pt An officer completed an officer notebook and was exhibited at 4-H Fair.

Officer’s signature ______________________________________________________

12. ___ 1 pt Other _______________________________________________________

Please briefly explain how this fits in Positive Self-Concept: _____________________
________________________________________________________________________

DEVELOPING INQUIRING MINDS:

13. ___ 3 pts Have a booth or banner at the 4-H fair - OR - Have a display case or other display promoting 4-H (other than National 4-H Week).

Describe what was done _________________________________________________

14. ___ 3 pts A majority of the officers received officer training at county-wide training and/or club meeting.

Number of officers _________ Number trained ______________

15. ___ 1 pt Have at least one 4-H’er participate in an exchange program.

Name of exchange _______________________________________________________

8
16. ___ 1 pt Club takes an educational one-day trip or tour.
   Tour location _______________________________________________________

17. ___ 1 pt Have at least one exhibit from your club at the Kansas State Fair.
   Name ___________________________ Exhibit ______________________________

18. ___ 1 pt Hold a parents’ night meeting or program.

19. ___ 1 pt Hold a club project tour or club project fair.

20. Select one of the following: #Members Completing Books ________
    ___ 3 pts 90% of members completed their record books (Personal Page, 4-H Story, Permanent Record, and at least one project record form).
    ___ 2 pts 75% of members completed their record books (Personal Page, 4-H Story, Permanent Record, and at least one project record form).
    ___ 1 pt 50% of members completed their record books (Personal Page, 4-H Story, Permanent Record, and at least one project record form).

21. Other ________________________________________________________________________
   Please briefly explain how this fits in Developing Inquiring Minds: ____________________
   ____________________________________________________________________________

SOUND DECISION MAKING:

_____ # Project Leaders ______ 90% _____ 75%

22. Select one of the following:
    ___ 3 pts 100% of project leaders held their first meeting by February 1 and all new project leaders completed the VIP Profile and Orientation and returning project leaders completed a VIP Renewal.
    ___ 2 pts 90% of project leaders held their first meeting by February 1 and all new project leaders completed the VIP Profile and Orientation and returning project leaders completed a VIP Renewal.
    ___ 1 pt 75% of project leaders held their first meeting by February 1 and all new project leaders completed the VIP Profile and Orientation and returning project leaders completed a VIP Renewal.

23. ___ 1 pt Had one or more official representatives at every meeting of the county 4-H Council.
24. ___ 1 pt  At least 10 percent of clubs’ 4-H’ers participate in a county or district judging school or contest.

25. ___ 1 pt  One or more members participated on a state judging team or quiz bowl team.

   Name __________________________ Contest ________________________________

26. ___ 1 pt  Had at least one Gavel Games team and gave one presentation.

27. ___ 1 pt  Provided junior leader assistance (12 & older) at county events such as 4-H Fair, Superintendent, Fashion Revue, judging contests, invitational shows, etc.

   Event __________________________ Jr. Leader ______________________________

28. ___ 1 pt  Provided assistance at county events such as county club day, regional club day, food sale, ice cream socials, etc.

   Event __________________________ 4-H’er (any age) _______________________

29. ___ 1 pt  Provide adult leadership as superintendents or served in a leadership role at the 4-H Fair.

   Name __________________________ Division ______________________________
   Name __________________________ Division ______________________________

30. ___ 1 pt  Every club member is on a committee.

31. ___ 1 pt  Every family has a club leadership responsibility or other leadership capacity.

32. ___ 1 pt  Other _________________________________________________________________

   Please briefly explain how this fits in Sound Decision Making: ____________________

   _______________________________________________________

HEALTHY INTERPERSONAL RELATIONSHIPS:

33. ___ 3 pts  Club did window display or a promotional activity for National 4-H Week.

   Promotional activity done _______________________________________________

34. ___ 1 pt  4-H member or leader presented a program to explain and promote 4-H at one or more schools or other locations.

   Presentation given ____________________________ Number reached ___________
35. ___ 1 pt  Have an exchange meeting or other event with another 4-H club in your county or another county.

   Exchange club _________________________________________________________

36. ___ 1 pt  Provided assistance to others beyond your local 4-H Club.

   Group assisted _________________________________________________________

37. ___ 1 pt  Participate in 4-H Sunday observance as a club.

38. ___ 1 pt  Reporter’s reports were submitted 7 or more times to the local newspaper.

   Reporter’s signature _________________________________________________

39. ___ 1 pt  Maintain or increase the number of 4-H’ers in your club as of June 1.

   # last year _________________________ # current year _____________________

40. ___ 1 pt  Had a 4-H’er participate in a club, county or state camp, Youth Leadership Forum, or Discovery Days.

   Name _____________________________ Event ____________________________

41. ___ 1 pt  At least 10% of membership attended 4-H Family Fun Night.

42. ___ 1 pt  Participated in club or county-wide fundraiser (concession stand, product sales, bake sales, etc)

   Fundraiser _________________________________________________________

43. ___ 1 pt  Other __________________________________________________________________

   Please briefly explain how this fits in Healthy Interpersonal Relationships: ______________
   _________________________________________________________________________

**CONCERN FOR THE COMMUNITY:**

44. ___ 3 pts  All assigned donors and potential donors are contacted with results turned in to the Extension Office for the 4-H Development Fund.

45. ___ 3 pts  Majority of online enrollment was completed by November 15, 2018.

46. ___ 3 pts  Club Treasury Review was completed and turned in to the Extension Office by November 1, 2018.
47. ___ 1 pt Member, Family, or Club participated in an International Program (LABO, IFYE, Japanese Exchange, etc)

Who: _____________________________ What: _____________________________

48. ___ 1 pt Participate in a Conservation Project – List Project and Describe what was done:

__________________________________________________________________
__________________________________________________________________

49. ___ 1 pt Club participated in a Community Service Project - List Project and Describe what was done:

__________________________________________________________________
__________________________________________________________________

50. ___ 1 pt Other ___________________________________________________________________

Please briefly explain how this fits in Concern for the Community: ______________________

__________________________________________________________________

List any members who were not counted for purposes of the club seal. These members must meet all of the following criteria:

- Did not attend more than one club meeting in the current 4-H year.
- Is not a club officer.
- Did not participate in any club activities (4-H fair is a county activity).

__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
SUPPORTING MATERIALS (Trips and Awards committee will award points):

Up to five (5) bonus points for materials that support your club seal application and what your club accomplished throughout the year. Please present these materials in an organized fashion, such as a 3 ring binder.

For Committee Use Only

SUMMARY OF POINTS:

There is a maximum of 83 points

Accomplishments Portion (12 pts Max):

Activities (66 pts Max):

Bonus (5 pts Max):

TOTAL POINTS:

Scoring for Clubs with 18 or more members:

Purple - 70 or more points
Blue - 62-69 points
Red - 54-61 points
White - 48-53 points
Green - below 48 points

Scoring for Clubs with less than 18 members:

Purple - 60 or more points
Blue - 52-59 points
Red - 44-51 points
White - 38-43 points
Green - below 38 points