

Due in County Extension Office
October 1 of current year

FRIEND OF 4-H NOMINATION FORM

NAME _____

Please write a brief summary of the nominee's contribution(s) to the McPherson County 4-H Program.

Examples of continuing interest in 4-H.

Evidence of the influence on the 4-H members and/or program as a whole.

Nominated by the _____ 4-H Club

Signed _____ Date _____