

## Instructions for Completing the Bronze Achievement Pin Application

*Please follow the instructions below to assure that the pin application is completed properly to avoid a denial.*

- ✓ Complete your Name, Age (as of January 1) and Club.
- 1. Check the blank. Write down the number of exhibits. (If you attended more than one of the listed events, you can combine your exhibits for a total number - do not break it down per event). List the event(s) you exhibited at.
- 2. Check the blank. Fill in the number of meetings held and the number you attended. If you do not know how many meetings you attended, contact the secretary of your club.
- 3. Check the blank. List the activity you attended.  
*Activities that can count as a club event include: Club Tour, Service Projects (caroling, nursing home visit, etc), project activities, etc.*  
*Activities that can count as a county-wide event include: Fashion Revue, Shepherd's Lead, Specific Judging Contests (FCS, Photography, Crops, Horticulture, Poultry, Livestock), Achievement Banquet, Project Leader Training, County 4-H Club Days, Ski Trip, Exchange Trip, Family Fun Night, Farm Safety Day Camp, Jr. Leader Connection, Recognition Luncheon, 4-H Carnival/Enrollment Fair.*
- 4. Check the blank.
- ✓ 4-H Member needs to sign and date.
- ✓ 4-H Leader needs to sign and date.

**MEMBER ACHIEVEMENT PLAN -- II  
BRONZE PIN**

*Application Form*

*To receive the Bronze Pin, a member must meet the following requirements during this current year. Check (X) in the column at left when you have completed each requirement and fill in each blank with appropriate information. You may receive one Achievement Pin a year. **Each event/activity can only be used one time.***

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Club: \_\_\_\_\_

\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair or an event similar to a county fair but with another title. (4-H Fair, Spring Show, Spring Livestock Day, Dog Show, etc.)

Number of Exhibits: \_\_\_\_\_ Event(s): \_\_\_\_\_

\_\_\_ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H Club or group. If you have joined your 4-H club during this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of meetings held: \_\_\_\_\_

Number of meetings you attended: \_\_\_\_\_

\_\_\_ 3. Attend one club or McPherson county-wide event. (*Event other than 4-H Fair*)

Name of event: \_\_\_\_\_

\_\_\_ 4. Complete 4-H Record Book and give it to your 4-H Leader.

***I have personally prepared this application and believe it to be correct.***

Signed \_\_\_\_\_  
(4-H'er)

Date \_\_\_\_\_

Recommended Approval \_\_\_\_\_  
(4-H Leader)

Date \_\_\_\_\_