

## Instructions for Completing the Clover Achievement Pin Application

Please follow the instructions below to assure that the pin application is completed properly to avoid a denial.

- ✓ Complete your Name, Age (as of January 1) and Club.

### Requirements:

1. Check the blank. Write down the number of exhibits. (If you attended more than one of the listed events, you can combine your exhibits for a total number - do not break it down per event). List the event(s) you exhibited at.
2. Check the blank. Fill in the number of meetings held and the number you attended. If you do not know how many meetings you attended, contact the secretary of your club.
3. Check the blank. Mark the type of presentation, the title of the presentation and the specific date it was given. (All must be completed to count).
4. Check the blank.

**Optional Requirements:** (make sure the blank is checked for all the optionals you are claiming).

1. Committees that can count here include: *Banner/Booth, Service Projects, Enrollment Fair, Donor Dinner, Finance, etc.* Any committee that your club has will count. You do not have to be chair, just serve on it.
2. Camps that count here are: *Farm Safety Day Camp, County Camp (including rookie camp), Photo Adventure Camp, Outback Camp, Shooting Sports Camp, Jr. Leader Connection, and livestock judging camps.*
3. Programs that will count here are: Recognition Luncheon at the 4-H Fair and Achievement Banquet. If your club has an achievement program where they hand out the awards, that will also count.
4. Complete the type of judging (FCS, Livestock, Photography, Poultry, Crop, and/or Horticulture). List the date attended (month and year will be fine if you do not have the exact date).
5. Events that count include: *Public Speaking, Demonstration/Illustrated Talk, Project Talk, Show and Tell, Gavel Games, Model Meeting, Dramatics, Vocal, Instrumental, Piano, and/or Pickle Power.* (Be as specific as possible).

6. Activities that can count here include: *Fashion Revue, Shepherd's Lead, Specific Judging Contests (FCS, Photography, Crops, Horticulture, Poultry, Livestock), Clover Block Workshop (list specific project session you attended), Spring Livestock Shows, Dog Shows and/or Dog quiz bowl contests, Horse bowl/hippology contests, Photo Family Fun Day, Wichita Lawn and Garden Show (horticulture and photography), Shooting Sports Contests and/or camps, SpaceTech Experience, Kansas All Breeds Dairy Show, Kansas State Fair (be specific: fashion revue, dog show, horse show, etc), District Horse Show, Geology Field Trip.*
  7. Events that can count here include (cannot use the event in #6 again): *All events listed in #6, Achievement Banquet (if did not use in #3), Project Leader Training, County 4-H Club Days, Ski Trip, Exchange Trip, Family Fun Night, Farm Safety Day Camp, Jr. Leader Connection, Recognition Luncheon (if did not use in #3), 4-H Carnival/Enrollment Fair, Youth Leadership Forum, Regional Club Days, Kansas City Global Conference, Ambassador Training, Discovery Days, 4-H Camp (if did not use in #2), Kansas State Fair.*
  8. Must be a community service project through 4-H. Projects that can count here include: *Mitten Tree, Operation Christmas Child, Food Drive, other club or county-wide service projects.*
- ✓ 4-H Member needs to sign and date.
  - ✓ 4-H Leader needs to sign and date.

**Trips & Awards Committee Recommendation:**

Approved \_\_\_\_\_

Denied \_\_\_\_\_

(Initial)

**MEMBER ACHIEVEMENT PLAN -- III**

**CLOVER PIN**

*Application Form*

*To receive this pin, complete, during the current year, requirement 1 thru 4 as listed below and 3 of the optional requirements for the Clover Achievement Pin. Check (X) in the column at left when you have completed each requirement and fill in each blank with appropriate information. You may receive one Achievement pin a year. **Each event/activity can only be used one time.***

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Club: \_\_\_\_\_

- \_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the county fair or an event similar to a county fair but with another title. (4-H Fair, Spring Show, Spring Livestock Day, Dog Show, etc.)

Number of Exhibits: \_\_\_\_\_ Event(s): \_\_\_\_\_

- \_\_\_ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club during this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of meetings held: \_\_\_\_\_  
Number of meetings you attended: \_\_\_\_\_

- \_\_\_ 3. Present part of a program for at least one regularly scheduled meeting of your 4-H club.

**Type of presentation:** Project Talk      Demonstration      Illustrated talk  
Public Speaking      Other (please specify)\_\_\_\_\_

**Title of presentation:** \_\_\_\_\_

**Date:** \_\_\_\_\_  
(m/d/y)

- \_\_\_ 4. Complete 4-H Record Book and give it to your 4-H Leader.

*(Optional Requirements on next page)*

## OPTIONAL REQUIREMENTS FOR THE CLOVER PIN

- \_\_\_ 1. Serve on a committee in your 4-H club.  
Name of committee: \_\_\_\_\_
- \_\_\_ 2. Attend a day camp, the county 4-H camp, and/or other 4-H camps such as: Fur Harvester; Photography; Shooting Sports, etc.  
Camp you attended: \_\_\_\_\_
- \_\_\_ 3. Attend a county or club achievement program.  
Name of program: \_\_\_\_\_
- \_\_\_ 4. Take part in a club or county judging school or contest.  
Type of Judging (Home Ec, Livestock, Photography, etc): \_\_\_\_\_  
Date attended: \_\_\_\_\_
- \_\_\_ 5. Take part in the County 4-H Day.  
Event in which you took part: \_\_\_\_\_
- \_\_\_ 6. Take part in a county-wide or multi-county *project related activity or event* other than those already listed above such as: Fashion Revue, Shepherd's Lead, Photo Extravaganza, Photo Fun Day, Spring Livestock Shows, etc.  
Event in which you participated: \_\_\_\_\_
- \_\_\_ 7. Take part in a county-wide 4-H or multi-county 4-H event other than those listed above.  
Event in which you participated: \_\_\_\_\_
- \_\_\_ 8. Take part in a community service project.  
Name of service project: \_\_\_\_\_

***I have personally prepared this application and believe it to be correct.***

Signed \_\_\_\_\_ Date \_\_\_\_\_  
(4-H'er)

Recommended Approval \_\_\_\_\_ Date \_\_\_\_\_  
(4-H Leader)