

Pin Applying For: _____
Member Name: _____
Club: _____
Year: _____ 4-H Age: _____

Trips and Awards Committee (initial):

Approved: _____

Denied: _____ 1

Due October 1, Current Year

Club Screening Committee

Approved: _____

Denied: _____

McPherson County 4-H Pin Awards Application

Directions (read thoroughly before filling out application):

1. Print this form, or save as a document, at the beginning of the 4-H year to fill out as SOON AS EVENTS HAPPEN. You may submit a handwritten copy if the writing *is legible*. You may also type a final draft from the written copy if you choose.

2. Complete the top left portion of this page.

3. Locate the header of the Pin you are applying for and read the directions located under the header. For example:

Gold Pin (#8):

Complete the Bronze, Silver Guard, **AND** Leadership portion of the application, plus the

following requirements:

4. Each pin builds on the requirements of the previous pin as outlined in the section for that pin level.
 - Every pin after Bronze must complete the Bronze portion of the application.
 - Every pin after Silver must complete the Bronze portion plus additional portions as outlined in that section.
 - The pins in order are: Membership, Bronze, Clover, Emerald, Silver, Silver Guard, Leadership, Gold, Gold Guard.
5. You may only apply for one pin per year. For Membership through Silver, the pins are not prerequisites of each other. However, if you skip a pin, you **may not** go back to that level at a later time.
 - *For example:* if you have never received a Membership or Bronze pin, but meet the requirements for a Clover, you may apply for a Clover pin. If you receive a Clover Pin, in following years you cannot apply for a Membership or Bronze Pin - you must apply for higher pins such as Emerald and Silver.
6. You may **not** use the same event or project twice, examples:
 - #14 Serve on a committee in your club: Fundraising Committee
 - #15 Serve as chair of a committee in your club: Fundraising Committee

However, if you participated in different areas of an event, you could then utilize them for different numbers. Examples:

- #46 Judging contests outside local extension unit: State 4-H Photography
- #47 Compete in a skills contest at the state fair: State 4-H Crops ID
- #44 Provide leadership or volunteer at a county 4-H event: Door monitor at Multi-County Club Days
- #73 Take part in 4-H Club Days as a contestant: Performed a trumpet piece at Multi-County Club Days

Directions continued on next page

7. **Please do not stop when you have met the minimum requirement for your pin**; keep filling out any other activities you have completed. This way, if there is a problem with one of the completed items (missing description, date, etc.), the committee can then count an additional item towards your total.
8. Read the directions under "Optional Requirements" before filling in that portion, and be sure to sign the last page!
9. When you get your Pin Award back after Achievement Banquet, read any notes left from Trips and Awards to improve for next year/other types of awards.
10. **To aid in learning how to fill out applications properly, only second chances will be granted by the Trips and Awards Committee to members applying for a Emerald Pin or below.**

Membership Pin (#1):

Complete the following requirements and fill in the appropriate information.

- _____ A. Attend a majority (one more than half) of the regularly scheduled meetings of your 4-H club or group.

Use your club calendar to fill in the number of meetings held and then record how many you attended. If you do not know how many were held or how many you attended, contact your club secretary for attendance records. **(Club)**

Number of meetings held: _____ Number of meetings attended: _____

- _____ B. At a minimum, complete your 4-H Permanent Record and Personal Page, then submit them to your club leader.

These are two pieces of a "Record Book." **(Club)**

- _____ C. Attend one 4-H Club or county 4-H event.

Does not include club meetings. Examples: Fashion Revue, 4-H Fair Judging Contests, McPherson County 4-H Fair in McPherson, McPherson County Fair in Canton, Achievement Banquet, Multi-County Club Days, Exchange trips or meetings, Farm Safety Day, Parade of Champions, Spring Livestock Show, Educational tours, Officer Training, Club Community Service, Fundraisers, Project Meetings, etc. **(Club/County)**

Event date: ____ / ____ / ____

Event attended: _____

Signatures (only required in this space for Membership Pins):

4-H Member: _____ Date: ____ / ____ / ____

Guardian: _____ Date: ____ / ____ / ____

Club Leader: _____ Date: ____ / ____ / ____

Membership Pin applicants only need to print pages 1 and 2

Bronze Pin (#2): questions 1-5, signature page

- Complete the following requirements. Fill in the appropriate information, and **complete the signature section at the end.**

- _____ 1. Attend a majority (one more than half) of the regularly scheduled meetings of your 4-H club or group.

Use your club calendar to fill in the number of meetings held and then record how many you attended. If you do not know how many were held or how many you attended, contact your club secretary for attendance records. **(Club)**

Number of meetings held: _____ Number of meetings attended: _____

- _____ 2. Complete your 4-H Permanent Record, Personal Page, and at least one Project Report form, then submit them to your club leader.

These items together make a "Record Book." **(Club)**

- _____ 3. Attend one 4-H Club or county 4-H event.

Does not include club meetings. Examples: Fashion Revue, 4-H Fair Judging Contests, Rural Appreciation Dinner, Sunday Social, Barnyard Olympics, Achievement Banquet (for preceding year), (but cannot be used again for #60) Multi-County Club Days, Exchange trips or meetings, Parade of Champions, Spring Livestock Show, Educational tours, Officer Training, Club Community Service, Fundraisers, Project Meetings, etc. **(Club/County)**

Event date: _____ / _____ / _____

Event attended: _____

- _____ 4. Exhibit one or more of your projects at a 4-H Club Tour, 4-H Club Exhibit Day, McPherson County Fair in Canton, 4-H Fair in McPherson or an event similar to a county fair.

If you exhibited at more than one event, please choose one to list here which cannot be duplicated later in the application. ["Fair" and "County Fair" will not be accepted, you must include location]. **(Club, County, Regional)**

Name one exhibit entered: _____

Event the above was exhibited at: _____

Date: _____ / _____ / _____

- _____ 5. Present at a regularly scheduled 4-H club meeting. Only 4-H presentations will be accepted here. Presentations at Club Days and Fairs are Optional Requirements. Talks to other groups outside of 4-H are also Optional Requirements. Type of presentation:

- ☐ Project Talk (informs about a 4-H project)
- ☐ Demonstration (you are actively completing a task while you present: making a halter, crocheting a chain, mixing brownie batter, folding origami, etc.)
- ☐ Illustrated Talk (tells about doing, does not include doing the task while presenting)
- ☐ Public Speaking (to persuade, inform, entertain, or inspire)
- ☐ Other (please specify): _____

Presentation Title: _____

Date of 4-H Club Meeting Presentation: _____

Clover Pin (#3): questions 1-5, plus three optional requirements

- Complete the Bronze portion of the application, plus THREE of the optional requirements, **and the signature section at the end.**

Emerald Pin (#4): questions 1-5, plus five optional requirements

- Complete the Bronze portion of the application, plus FIVE of the optional requirements, **and the signature section at the end.**

Silver Pin (#5): questions 1-5, plus seven optional requirements

- Complete the Bronze portion of the application, plus SEVEN of the optional requirements, **and the signature section at the end.**

Silver Guard Pin (#6): questions 1-6, plus nine optional requirements

- Complete the Bronze portion of the application, and the following requirements:

_____ 6. Have received the Silver Pin.

Year received: _____

- In addition, complete NINE of the optional requirements, **and the signature section at the end.**

Leadership Pin (#7): questions 1-10, plus eleven optional requirements (don't forget to fill out #6!)

- Complete the Bronze, AND Silver Guard portion of the application, and the following requirements:

_____ 7. Have received the Silver Guard Pin.

Year received: _____

_____ 8. Be at least 13 years old in 4-H age.

_____ 9. Enroll and participate in the Leadership project for the current 4-H year.
Must be enrolled in 4-H online and have participated in the Leadership Project. **(County).**

_____ 10. Take part in a 4-H community service project.
Must be organized through 4-H, examples: Mitten Tree, Operation Christmas Child, Food Drive, STEPs, or other club or county service project. **(Club, County)**

Date: ____ / ____ / ____

Describe participation: _____

- In addition, complete ELEVEN of the optional requirements, **and the signature section at the end.**

Gold Pin (#8): questions 1-11, plus fifteen optional requirements

- Complete the Bronze, Silver Guard, AND Leadership portion of the application, plus the following requirements:

_____ 11. Have received the Leadership Pin.

Year received: _____

- In addition, complete FIFTEEN of the optional requirements, **and the signature section at the end.**

Gold Guard Pin (#9): questions 1-13, plus 17 optional requirements

- Complete the Bronze, Silver Guard, Leadership AND Gold portion of the application, plus the following requirements:

_____ 12. Have received the Gold Pin.

Year received: _____

_____ 13. Be at least 15 years 4-H Age.

- In addition, complete SEVENTEEN of the optional requirements, **and the signature page at the end.**

OPTIONAL REQUIREMENTS

- Please review the rules from the cover page.
- **Checkmark the line of the completed activity**
- Fill out the required information for the activity you completed

*Activities marked with an asterisk may have been completed in the past THREE YEARS. You may have a maximum of FIVE activities that come from previous years. Those activities with asterisks completed in the current 4-H year will not count towards the maximum of five.

Make sure to complete the signatures on the last page.

Committees:

- _____ 14. Serve on a committee in your 4-H Club.
Committees could include but are not limited to: Fundraising committee, banner/booth committee, member exchange committee, snack committee, Club Seal committee, financial review committee, etc. **(Club)**

Committee Name: _____

- _____ 15. Serve as chair of a committee in your 4-H Club.
Cannot re-use the committee from #14. You must have been serving as the leader of the committee, in charge of organizing the action of the committee. **(Club)**

Committee Name: _____

Chair duties: _____

- _____ 16. Serve on a committee for the county.
County committees include: Membership, Fair Social, Social, Achievement Banquet. **(County)**

Committee Name: _____

- _____ 17. Serve as chair of a committee for the county.
Cannot re-use the committee from #16. You must have been serving as the leader of the committee, in charge of organizing the action of the committee. **(County)**

Committee Name: _____

Chair duties: _____

- _____ 18. Serve on a multi-county/regional, state, or national 4-H committee.
Must be a 4-H organized group such as: Kansas Youth Leadership Council, Kansas 4-H Partnership Teams, etc. **(Regional, State, National)**

Committee Name: _____

Leadership Positions

- _____ 19. Serve as an officer in your 4-H Club.
Offices: President, Vice President, Secretary, Treasurer, Reporter, Historian, Parliamentarian, Song Leader, Recreation Leader, Photographer, etc. Any recognized office that was submitted with your club list of officers at the beginning of the year may be included here. **(Club)**

Office held: _____

- _____ 20. *Serve as a member of the county 4-H Council.
 You must have attended at least half of the meetings held in order to count this. There are six council meetings per year, you must have attended three. IF council representation is considered an officer position in your club, you may not count this toward both #19 and #20. (County)
 If you have served for multiple years, choose one year of service within the last 3 years to highlight here.

Number of meetings attended: _____
 List the year(s) you served: _____

- _____ 21. *Serve as an officer of the county 4-H Council.
 Cannot count for both #20 and #21 for the same year. If you served on Council without an office in a prior year, and now serve as an officer, those terms can be utilized between the two requirements. Must have attended at least half of the meetings in order to count this. **(County)**

Office held: _____
 List the year(s) you served: _____
 Number of Meetings Held: _____ Number of Meetings Attended: _____

- _____ 22. *Serve as on the McPherson County 4-H Ambassador Team.
 Members apply in the fall and are selected by the 4-H Agent. **(County)**
 List the year(s) you served: _____

- _____ 23. *Serve on the McPherson County 4-H Fair Board.
 Members must apply and be appointed by the Executive Extension Board. There are four youth positions on the fair board serving two-year terms. Must have attended at least half of the meetings to count. **(County)**
 List the year(s) you served: _____
 Number of meetings held: _____ Number of Meetings Attended: _____

- _____ 24. *Serve as an officer of a state 4-H organization.
 Kansas Youth Leadership Council, chair of state 4-H committee, etc. **(State)**
 Organization served: _____
 Office held: _____
 List the year(s) you served: _____

- _____ 25. *Serve as an officer of a national 4-H organization.
 Youth Leadership Team, National Conference Chair, etc. **(National)**
 Organization served: _____
 Office held: _____
 List the year(s) you served: _____

- _____ 26. *Serve as a delegate to National 4-H Congress in Atlanta, Georgia.
 State Record Book Winners or Runner Up Winners (KAPs) **(National)**
 List the year(s) you served: _____

- _____ 27. *Serve as a delegate to National 4-H Conference.
 Members must apply and be selected by State 4-H to serve in this position. **(National)**
 List the year(s) you served: _____

Camps, Workshops, Trips

- _____ 28. Attend 4-H Camp at Rock Springs Ranch.
(Regional)

Session: _____

- _____ 29. Attend a single day 4-H camp or workshop at the local, regional, or state level.
 This can include: Farm Safety Day, Clover Camp, in-person YQCA, Junior Producer Days, etc. **(County, Regional, State)**

Date of Event: ____ / ____ / ____
 Event Attended: _____

- ____ 30. Provide leadership or assistance at a camp, day camp, or workshop at the local, regional, or state level.

This could include helping at Clover Camp, Farm Safety Day, etc. **(County, Regional, State)**

Date of Event: ____ / ____ / ____
 Event: _____

Description of assistance: _____

- ____ 31. Participate in a state 4-H event that includes an overnight stay.

Discovery Days, Insect Spectacular, Citizenship in Action, KSU Livestock Judging Camp, etc.

Event: _____

Teaching A Skill

- ____ 32. Teach a skill at a 4-H Club or Project meeting with participation by members. This is more than a demonstration. Each member should be hands-on participating in the skill. Examples: teaching how to thread a needle, how to candle eggs, how to make a battery, how to open geodes, etc. **(Club, County)**

Date: ____ / ____ / ____

Event: _____

Activity taught: _____

- ____ 33. *Teach at a state 4-H event.

Does not include just attending, you must lead a skill. Events could include: Geology Field Trip, Insect Spectacular, Shutterbugs, Wheat Expo, Junior Producer Days, etc. **(State)**

Date: ____ / ____ / ____

Event: _____

Activity taught: _____

Media Presentations, 4-H Promotions

- ____ 34. Make one or more public presentations of 4-H work to outside (non-4-H) groups. This should be a presentation about project work, club work, or other 4-H activity. Groups could include: Family Community Educators, Scouts, Service Clubs (Lions, Rotary, Kiwanas, etc.) **(Club, County, Regional, State, National)**

Date of presentation: ____ / ____ / ____

Group: _____

Presentation Title: _____

- ____ 35. Submit a written 4-H related article/blog to local newspaper or other similar publication.

This must be an original article or blog written by you. Example publications: High Plains Journal, Santa Fe Way, McPherson Sentinel, etc. **(Club, County, Regional, State, National)**

Date of publication: ____ / ____ / ____

Publication Title: _____

Article Title: _____

- _____ 36. Make an audio/visual presentation to a radio, television, YouTube, Reels, Facebook, etc. presentation about 4-H work.

This must be about your 4-H work, a presentation about a project you are enrolled in, a fundraiser, 4-H promotion, event promotion, or a service project. Ideas include radio interviews, TV interviews, etc. **(Club, County, Regional, State, National)**

Date of post/presentation/interview: ____ / ____ / ____

Mode of communication: _____

Topic: _____

4-H Week and 48 Hours of 4-H

- _____ 37. Participate in 4-H Week.

This could include giving a talk at school, displaying an entry from the fair in a public place, handing out promotional materials, making radio specials, (if wearing 4-H Clothes explain how you engaged others in the promotion of 4-H), etc. **(Club, County, State, National)**

Describe participation: _____

- _____ 38. Participate in 48 Hours of 4-H.

Complete a service project on a weekend in October and report the project to state 4-H. **(Club, County, State)**

Describe participation: _____

- _____ 39. Participate in 4-H Sunday activities at a local church, typically held during 4-H Week in October. Participate in 4-H Sunday activities at a local church on either Sunday of 4-H Week. This is NOT the church service at 4-H fair. (If not this week explain why.) **(Club, County)**

Location: _____

Date: ____ / ____ / ____

Leadership

- _____ 40. Provide help to a first year 4-H member or first year project member (not immediate family) throughout the year with projects, records, activities, etc.

Examples: Meeting reminders, assisting with record books, answering 4-H questions, teaching parliamentary procedure, explaining 4-H events, answering project questions, etc. **(Club, County)**

Name of member: _____

Describe assistance: _____

- _____ 41. Serve as an assistant to a 4-H project leader. (should be different than #40)

This means you helped facilitate project activities with the project leader. You do not have to be listed as a project leader for this. **(Club, County)**

Project: _____

Project leader: _____

Describe assistance: _____

- _____ 42. Serve as a 4-H project leader. (should be different than # 40 or #41)
 You must be enrolled in 4-H Online as the project leader and must appear on the list of project leaders provided by your club each year. You must hold at least two project meetings. **(Club, County)**

Project: _____
 Number of meetings held: _____ Number of participants: _____

- _____ 43. *Assist in organizing a special interest group/event, junior leader, or older member organization, or a new 4-H Club.
 This could be a project club, 4-H after school group, a new 4-H club, a short-term special interest group, etc. **(Club, County)**

Year: _____
 Group Name: _____
 Describe assistance: _____

- _____ 44. Provide leadership, assistance, or volunteer at a county 4-H event.
 Examples: Door Monitor at Multi-County Club Days, Superintendent or Assistant Superintendent at 4-H Fair, Spring Livestock Shows, help at 4-H fair judging contests, help make or serve the meal at Soil Conservation Dinner for Jr. Leader Fundraiser, etc. **(County)**

Event: _____
 Describe responsibilities: _____

Judging Contests and Quiz Bowls:

- _____ 45. Take part in a 4-H club, or county hosted quiz bowl, clinic, skill-a-thon, or contest.
 4-H Fair judging contests **(County)**

Event: _____
 Date: ____ / ____ / ____

- _____ 46. Take part in a 4-H judging contest, quiz bowl, or skill-a-thon outside your local extension unit as a member of a county team or as an individual.
 This is not the 4-H fair judging contest or other contests hosted by your club or McPherson County Extension.
 Examples: CG Eagle Classic, Blue Dragon Invitational, Northwest Super Saturday, Horse Panorama, Aggie Days, etc. **(County, Regional)**

Event: _____
 Name of Contest _____
 Date: ____ / ____ / ____

- _____ 47. *Compete in a skill or judging contest as a member of a county team or as an individual **at the State Fair**: Crops ID, FACS, Rabbit Judging, Poultry Judging, Photography Judging. **(State)**

Event: _____
 Year: _____

- _____ 48. *Compete in a Kansas 4-H State Judging Contest ***not hosted at the state fair*** as a member of a county team or as an individual. Eligible contests: Livestock Sweepstakes, Kansas 4-H Horse Judging, Kansas 4-H Horticulture Judging, Kansas 4-H Dairy Judging, Geology Quiz Bowl.
(State)

Event: _____

Year: _____

Fundraising

- _____ 49. Participate in a 4-H Fundraiser at the club level.
Examples: Concession stands, Bake Sales, Red Wheel, Cookie Dough, Candles, Pancake Feeds, etc. **(Club)**

Description of participation: _____

- _____ 50. Participate in a 4-H Fundraiser at the county level.
Examples: Match Week Drive, Soil Conservation Dinner, etc. **(County)**

Description of participation: _____

- _____ 51. Participate in a 4-H Fundraiser at the state level.
Examples: Friends of Rock Springs, Kansas 4-H Foundation Events **(State)**

Description of participation: _____

Service Projects

- _____ 52. Take part in a club service project.
Cannot be repeated from #10. Examples: STEPs, helping elderly with yardwork as a club, volunteering at animal shelter with club, cemetery or park clean up, etc. **(Club)**

Event: _____

Description of participation: _____

Date: ____ / ____ / ____

- _____ 53. Take part in a community service project with county 4-H.
Cannot be repeated from #10. Examples: STEPs, helping elderly with yardwork as a project team, volunteering at animal shelter with project team, cemetery or park clean up, etc. **(County)**

Event: _____

Description of participation: _____

Date: ____ / ____ / ____

- _____ 54. Assist county agent or help at Extension Office. **(County)**

Date: ____ / ____ / ____

Responsibilities: _____

Agent Signature: _____

- _____ 55. Help set up or clean up at a county event.
Examples: 4-H Fair, County Fair, Multi-County Club Day, Achievement Banquet, etc. **(County)**

Event: _____

Date: ____ / ____ / ____

- ____ 56. Serve at Kansas State Fair as a clerk, assistant, livestock assistance, ribbon help, running gates, helping with trail obstacles at horse show, etc.
(State)

Area assisted with: _____
Responsibilities: _____

- ____ 57. Serve at Kansas Junior Livestock show as a clerk, livestock assistance, ribbon help, running gates, etc.
(State)

Area assisted with: _____
Responsibilities: _____

Exchange Programs

- ____ 58. *Participate as a delegate in a 4-H exchange program trip or program between clubs, counties, states, or internationally through programs such as IFYE.
You were a visitor to another location. (Club, County, Regional, State, National, International)

Brief exchange description: _____

Year: _____

- ____ 59. *Participate as a host in a 4-H exchange program trip or program between clubs, counties, states, or internationally through programs such as IFYE.
You were a host to a member from another location. (Club, County, Regional, State, National, International)

Brief exchange description: _____

Year: _____

Recognitions

- ____ 60. Attend a county or club achievement program.
Parade of Champions, Achievement Banquet, or a club hosted program to bestow awards. If used for #3 cannot use again here. (Club, County)

Name of program: _____

- ____ 61. Receive Bronze or higher for Record Book completion at the county 4-H Achievement Banquet.
You were recognized during the program for receiving Bronze or higher on your Record Book. (County)

Project area: _____

- ____ 62. Receive a Silver/Gold or County Champion for Record Books at the county 4-H Achievement Banquet.
This cannot be utilized for #61 and #62 for the same project area. (County)

Recognition received: _____

Project area: _____

- ____ 63. *Submit a cover letter, project resume, and project report form to Regional Record Book Screening.

These senior record books are recognized as county champions at Achievement Banquet and re-submitted to be judged at Regionals. **(Regional)**

Project Area: _____
Year: _____

- _____ 64. *Enter a Kansas 4-H State Project Award Submission.
These senior record books are selected from Regional Screening to advance to the State competition. If you submitted multiple books to Regionals and only won one category, put the Regional Winner here and the other on #63. **(State)**

Project Area: _____
Year: _____

- _____ 65. *Be named a State 4-H Project Award Winner.
The senior record book selected as a state champion. **(State)**

Project Area: _____
Year: _____

Exhibitions

- _____ 66. Exhibit at the McPherson County Fair in Canton or the McPherson 4-H Fair in McPherson.
Cannot be the same as the event on #4. (County)

Number of exhibits: _____
Event exhibited at: _____
Date: ____ / ____ / ____

- _____ 67. Exhibit livestock (beef, sheep, goats, swine, etc.), poultry, horse, dairy, dog, or rabbit in the 4-H competition at the Kansas State Fair. **(State) NOT OPEN CLASS**

Exhibit: _____

- _____ 68. Enter a static exhibit (one without a heartbeat) in the 4-H competition at the Kansas State Fair.
Examples: Foods and Nutrition, Clothing and Textiles, Visual Arts, Fiber Arts, Photography, Woodworking, Horticulture, STEM, Geology, Wildlife, etc. **NOT OPEN CLASS (State)**

Exhibit: _____

- _____ 69. Exhibit in a competitive 4-H class at a regional or state show such as Kansas All Breeds Dairy, National Western Stock Show, American Royal Livestock Show, Kansas Junior Livestock Show, Beauty and the Beast, McPherson County Spring Shows, etc. **NOT the Kansas State Fair – that's number 67. (Regional, State)**

Event Date: ____ / ____ / ____
Event: _____
Exhibit: _____

- _____ 70. Compete in a 4-H Regional or State Shooting Sports Competition.
Spring or Fall State Qualifying Matches, State Shooting Sports Matches **(Regional, State)**

Event Date: ____ / ____ / ____
Event Title: _____
Discipline: _____

- _____ 71. Compete in a Regional or State Dog Show.
State or Regional Qualifying Shows **(Regional, State)**

Event Date: ____ / ____ / ____

Event Title: _____

Classes Entered: _____

Contests

- _____ 72. Be a member of Gavel Games or a Model Meeting with your club or other clubs at Multi-County Club Day. Check/circle the activity completed:
(County, Regional)

☐ Gavel Games

☐ Model Meeting

- _____ 73. Compete at Multi-County Club Days as an individual or group.
Performing Arts, Public Speaking, Talks and Demonstrations, Reels, Illustrated Talk, Reading, etc. (County, Regional)

Events entered: _____

- _____ 74. Compete in Fashion Revue at the Kansas State Fair.

These members are selected to move on from the 4-H Fair. (State)

Classes entered: _____

- _____ 75. Compete in Demonstration/Illustrated Talk, Project Talk, or Poetry and Prose at the Kansas State Fair.
(State)

Classes entered: _____

Project Topics/Titles: _____

- _____ 76. *Participate in a National 4-H Event such as National 4-H Shooting Sports, National 4-H Judging Contests, National 4-H Ignite Conference, etc.
(National)

Event Attended: _____

Year: _____

Events:

- _____ 77. Participate in a 4-H club or county project meeting.
County shooting sports practice, photography meetings, dog practices, livestock judging practice, field trips, etc. If you participated in meetings for multiple project meetings, choose one to feature here that hasn't been previously used.
(Club, County)

Project area: _____

Number of project meetings/practices attended: _____

- _____ 78. Take part in a club, county, regional, or state **project** related activity or event.
Cannot be a repeat from previous questions. This is a place to utilize if a previous question had two or more events that could be utilized for it. **For example:** #77, if you participate in both shooting sports practice and photography meetings, you can put shooting sports on #77 and photography meetings here.

Project Area: _____

Event: _____

- _____ 79. Participate in a non-competitive event at the county or state level.
Mini Style Show, Flower Show, Project Activity Day, Pickle Power, Ski Trip, STEM days, Geology Field Trip, etc. REMEMBER, these cannot be repeats, but is rather a space for previous questions that you had multiple events for.

Event: _____

Date: ____ / ____ / ____

____ 80. *Serve as a delegate for 4-H Citizenship Washington Focus in Washington D.C.
Members register individually to attend this event through the state 4-H website. **(National)**

Year attended: _____

SIGNATURE SECTION

Pin Applying For (please check or circle the one you are applying for):

- ☐ Bronze (#2)
- ☐ Clover (#3), three optional requirements
- ☐ Emerald (#4), five optional requirements
- ☐ Silver (#5), seven optional requirements
- ☐ Silver Guard (#6), nine optional requirements
- ☐ Leadership (#7), eleven optional requirements
- ☐ Gold (#8), fifteen optional requirements
- ☐ Gold Guard (#9), seventeen optional requirements

Number of Optional Requirements Met: _____

Trips and Awards Committee

Optional Requirements Met: _____

Signatures:

4-H Member: _____ Date: ____ / ____ / ____

Guardian: _____ Date: ____ / ____ / ____

Club Leader: _____ Date: ____ / ____ / ____