# **KANSAS 4-H GENERAL PROJECT REPORT FORM**

This Record Belongs to:



Year:

**INTERMEDIATE FORM for 4-H members age 10-13.** Fill out a project report form for EACH general project you are enrolled in. This form is used to report one year's worth of 4-H project work. Refer to the Guide to Kansas 4-H Project Recognition.

4-H Clu	b:			Aş	ge as of	Jan. 1:	
My Pro	Project is:Yea			in project:	Years in 4-H:		
•	son of character, who is trustworthy, res ly reflects my project work. I will respec	•	•	ally prepared this i	report and	d certify that it	
Record	Approved by:						
Record	Approved by:  Parent/Guardian			Date			
				Date			
Record	rd Approved by:			Date			
What	<b>SE</b> Take goals written on goals of all type.		Goals, 4H11 s, leadership	00 and insert here.		Check if Accomplished	
I want	to learn how to use watercolors	January	Sally Smi	th, project leader		Accomplianed	
	Include project-related communicati	OJECT PRESENT ons, such as demoi uTube videos, etc.	nstrations, ta	lks, newspaper art	icles, soci	al media, digital	
Date	Demonstrations, Talks, Social Media			Location/Event	Result	Size, Scope and/or Reach	
lan. 12	Illustrated Talk, "The positive effect of pollinators"			4-H Club Day	Blue	Blue	

Include	SECTION 3: PROproject meetings/workshops, shows, fieldtrexperiences related to your project. In		self-guided study ar		arning
Date	What I Did	What I Learned			Level
Mar. 14	Attended Sewing Fun Day in Manhattan	I learned how to piece a	quilt block		С
Includ	SECTION 4: PROJECT EXH de project-related exhibits, entries and displa community showcase:		s and non-4-H event	s such as schoo	l or
Date	Exhibit(s)	,	Location/Event	R	esult
Sept. 10	Oak end table with drawer		Kansas State Fair	R	ed

### **SECTION 5: PROJECT LEADERSHIP**

Include all 4-H committees, action teams, offices and anything leadership related to your project. Leadership is teaching another person or a group skills or information and includes organizing or coordinating an activity.

Include the level of participation: L, C/D), R, S, M, N, or I.

Date	What I Did (Activity)	Size & Scope	Level
Mar-July	Geology Junior Project Leader	Helped teach at 6 of the 8 project meetings, average of 9 members per meeting, 6 hours total	D

# SECTION 6: PROJECT CITIZENSHIP/COMMUNITY ENGAGEMENT Citizenship/Community Engagement means helping out in your community and serving others without compensation. Include all 4-H citizenship activities related to your project. Include the level of participation: L, C/D), R, S, M, N, or I. Date What I Did Time Given Level Feb. Started container garden in nursing home courtyard. 3 tomato, 2 zucchini 3 hours L

**SECTION 7: PROJECT FINANCES** 

# Document all financial transactions related to the 4-H project. Income is all the monies you receive from the sale of services, products, and premiums. Expenses are all the items you paid to support the project. Date Description of Income or Expense Dec. Purchased rocket kit \$29.99

Total income.	
Total Expenses:	
Profit (+) or Loss (-):	

Total Incomo

## **SECTION 8: PROJECT REFLECTION**

In the space provided below, using proper spelling, grammar and punctuation, please write no more than 2 pages reflecting on the project goals you set and your project work this past 4-H year. Must be 1.5 line spacing and font size 11. Some guiding questions may include:

- i. What did you accomplish related to this project?
- ii. How did you overcome challenges?
- iii. What did you learn/how did you grow in skills and knowledge related to this project area?
- iv. How do these skills apply to other areas of your life?
- v. What are your future goals related to this project and your educational/career aspirations?

# **SECTION 9A: PROJECT LEARNING PHOTOS**

Include photos with captions that demonstrate project learning experiences. Please label photos with the level of participation, L, C/D), R, S, M, N, or I. Limit 6 photos.

## **SECTION 9B: LEADERSHIP & CITIZENSHIP PHOTOS**

Include photos with captions that demonstrate project LEADERSHIP & CITIZENSHIP experiences. Please label as such in the caption. Please label photos with the level of participation, L, C/D), R, S, M, N, or I. Limit 6 photos.

