KANSAS 4-H GENERAL PROJECT REPORT FORM



SENIOR FORM for 4-H members age 14-18. Fill out a project report form for EACH general project you are enrolled in. This form is used to report one year's worth of 4-H project work. Refer to the Guide to Kansas 4-H Project Recognition.

This Record Belongs to:			Year:
4-H Club:			Age as of Jan. 1:
My Project is:		Years in project:	Years in 4-H:
As a person of character, who is trustv it accurately reflects my project work.			d this report and certify that
Record Approved by:			
	4-H member		Date
Record Approved by:			
	Parent/Guardian		Date
Record Approved by:			

Club Leader

Date

SECTION 1: PROJECT GOALS	
Take goals written on <u>Setting 4-H Project Goals, 4H1100</u> and insert here.	
Include project goals of all types, i.e. learning goals, leadership goals, and citizenship goal	
Goals	Check if
	Accomplished
By January, I want to master the skill of making a lattice pie crust with the help of my project leader.	\square

SECTION 2: PROJECT PRESENTATIONS & COMMUNICATIONS Incluse project-related communications, such as demonstrations, talks, newspaper articles, social media, digital media, blogs, YouTube videos, etc. Fillout only those boxes that apply. Date Demonstrations, Talks, Social Media, other Communications Location/Event Result Size, Scope and/or Reach June Illustrated Talk "Geology in Northwest Kansas" Regional Club Day Blue 7 mins, 11 Image: Image: Image: Image: Image: Image: June Illustrated Talk "Geology in Northwest Kansas" Regional Club Day Blue 7 mins, 11 Image: Image

SECTION 3: PROJECT LEARNING EXPERIENCES Include project meetings/workshops, field trips, at home project work, self-guided study and any other learning experiences related to your project. L (Local Club), C/D (County or District), R (Regional, more than one county/district), S (State), M (Multi-State), N (National), I (International).			
Date	What I Did	What I Learned	Level
June 23	Attended Kansas 4-H Insect Spectacular	I learned about monarch migration & milk weed	S
<u> </u>			
			I

SECTION 4: PROJECT EXHIBITS & SHOWCASE OPPORTUNITIES Include project-related exhibits, entries and displays. May include 4-H events and non-4-H events such as school or community showcases. Fill out only those boxes that apply.			
Date	Exhibit(s)	Location/Event	Result
Sept. 10	Educational display, "Effective Trapping Methods"	Kansas State Fair	Red

SECTION 6: PROJECT CITIZENSHIP/COMMUNITY ENGAGEMENT

Citizenship/Community Engagement means helping out in your community and serving others without compensation. Include all citizenship activities related to your project. L (Local Club), C/D (County or District), R (Regional, more than one county/district), S (State), M (Multi-State), N (National), I (International)

Date	What I Did	Time Given	Level
April	Organized a community-wide disposal site for used batteries & household electronics.	5 hours	А

SECTION 7: PROJECT FINANCES

Date	Description of Income or Expense	Income	Expense
June	Purchased 6 photo mattes from Extension Office		\$6.00

Total Income:

Total Expenses:

Profit (+) or Loss (-):

SECTION 8: PROJECT REFLECTION

In the space provided below, using proper spelling, grammar and punctuation, please write no more than 4 pages reflecting on the project goals you set and your project work this past 4-H year. Must be 1.5 line spacing and font size 11. Some guiding questions may include:

- I. What did you accomplish related to this project?
- II. How did you overcome challenges?
- III. What did you learn/how did you grow in skills and knowledge related to this project area?
- IV. How do these skills apply to other areas of your life?
- V. What are your future goals related to this project and your educational/career aspirations?

SECTION 9: PROJECT LEARNING PHOTOS

Include photos with captions that demonstrate project learning experiences. Please label photos with the level of participation, L, C, A/D, S, N. Limit 6 photos.

SECTION 9: LEADERSHIP PHOTOS

Include photos with captions that demonstrate project LEADERSHIP experiences. Please label as such in the caption. Label photos with the level of participation, L, C, A/D, S, N. Limit 6 photos.

SECTION 9: CITIZENSHIP PHOTOS

Include photos with captions that demonstrate project CITIZENSHIP experiences. Please label as such in the caption. Label photos with the level of participation, L, C, A/D, S, N. Limit 6 photos.



Kansas State University Agricultural Experiment Station and Cooperative Extension Service

January 2022

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