KANSAS 4‐H RECORD BOOK CHECK SHEET

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4‐H member: Club:

4‐H Age (as of Jan. 1): Age Division:

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| **SUMBIT TO COUNTY EVALUATION:** Please enclose the following in a 1” three‐ring binder, with a cover page that includes member’s name and club. Please use page dividers between project reports, labeled by project area. Previous years information is **NOT** to be included. Project Record reports are by Project area: IE: Beef, Fiber Arts, Plant Science, Space Tech, Shooting Sports etc… | **Check if Attached:** |
| **1. Record Book Check Sheet** |  |
| 1. **Personal Information Page**    * Appropriate Signatures    * Projects listed in alphabetical order    * Photo of member included |  |
| 1. **Kansas 4‐H Project Report(s) –** *(One report per project area.)*    * Correct age form (Junior 7‐9, Intermediate 10‐13, Senior 14‐18)    * Correct form (general project or animal)    * All Sections Included    * No additional pages |  |
| **5. Kansas 4‐H Permanent Record** *(current year)* |  |

McPherson County