

**McPherson County  
Kansas 4-H Record Book Check Sheet**

Club Screening Committee:  
Approved \_\_\_\_ Denied \_\_\_\_

4-H Member:

Club:

4-H Age (as of Jan. 1):

Age Division:

<b>Submit to County Evaluation:</b> Please enclose the following in a 1" three-ring binder, <b>for each project</b> , with a cover page that includes member's name and club. Information from previous years should NOT be included.	<b>Check if attached:</b>
<b>Record Book Check Sheet</b>	_____
<b>Personal Information Page</b> Appropriate Signatures Projects listed in alphabetical order Photo of member included	_____ _____ _____
<b>Kansas 4-H Project Report(s)</b> -(one report per project area.) Correct age form (Junior 7-9, Intermediate 10-13, Senior 14-18) Correct form (general project or animal) All sections included No additional pages	_____ _____ _____ _____
<b>Kansas 4-H Permanent Record</b> <b><i>Must be up to date, including the current year</i></b>	_____