

McPherson County
Kansas 4-H Record Book Check Sheet

Club Screening Committee:
 Approved ____ Denied ____

4-H Member: _____

Club: _____

4-H Age (as of Jan. 1): _____

Age Division: _____

Submit to County Evaluation: Please enclose the following in a 1" three-ring binder, for each project , with a cover page that includes member's name and club. Information from previous years should NOT be included.	Check if attached:
Record Book Check Sheet	_____
Personal Information Page Appropriate Signatures Projects listed in alphabetical order Photo of member included	_____ _____ _____
Kansas 4-H Project Report(s) -(one report per project area.) Correct age form (Junior 7-9, Intermediate 10-13, Senior 14-18) Correct form (general project or animal) All sections included No additional pages	_____ _____ _____ _____
Kansas 4-H Permanent Record <i>Must be up to date, including the current year</i>	_____