McPherson County 4-H Scholarship Application

This application is to be used to apply for the McPherson County 4-H Development Fund Scholarship.

Applications are due April 1.
Winner(s) will be recognized at the McPherson County 4-H Achievement Night.

Instructions:
Each application must consist of:
1. Scholarship Application (this form)
2. Copy of updated Permanent Record
3. Essay- Minimum of 200 words explaining “what 4-H has meant to me”

Eligibility:
1. Must be a graduating senior with plans to pursue a post secondary education (Former graduates are not eligible)
2. Must be a currently enrolled 4-H member in McPherson County
3. Must have been an active 4-H member for the past 4 years or more

Criteria:
The selection committee will be selecting scholarship winners* based on their involvement in 4-H by looking at the following areas:
1. 4-H Activities
2. 4-H Leadership
3. 4-H Citizenship
4. 4-H Awards and Honors

*Whether there is one or fifteen applications - only the most qualified 4-H’ers will receive a scholarship. The dollar amount of the scholarship will vary depending on the number of qualified applicants in a given year.

SECTION I:
Name ______________________________________ Club ______________________

Years in 4-H _______________ Years in McPherson County 4-H _______________

Name and State of College/Trade School/Vo-Tech you plan to attend this fall
________________________________________________________________________

Intended College Major or Area of Study____________________________________

-over-
SECTION II:

4-H Awards/Recognition Received:

Key Award: _____ Yes _____ No _____ Year
County Record Book Champion: List project(s) and year(s)

____________________________________________________________________

____________________________________________________________________

Area KAP Winner: List project(s) and year(s)

____________________________________________________________________

State KAP Winner: List project(s) and year(s)

Other Awards not previously mentioned:

____________________________________________________________________

4-H Events Attended:

4-H Exchange Trip: List state(s) and indicate if host (h) and/or travel (t)

4-H Ski Trip: Year(s)  National 4-H Congress: Year
Kansas Youth Leadership Forum Year(s) Discovery Days: Year(s)
Citizenship Washington Focus: Year  National 4-H Conference: Year
Other County/State/National 4-H Events: __________________________

4-H Leadership:

County Fair/4-H Fair/Spring Show Superintendent: List event(s), area(s), and year(s)

____________________________________________________________________

Project Leader or Assistant: List project(s) and year(s) - indicate if club (l) or county-wide (c)

____________________________________________________________________

Offices Held: List office(s) and year(s) and indicate what club (i.e. 4-H Club, 4-H Council, Jr. Leaders, etc) 

____________________________________________________________________

4-H Camp Counselor Year(s)
State 4-H Action Team Member Team(s) and Year(s)
Other 4-H Leadership Activities: Indicate where (L,C,S,N) and Year(s) 

____________________________________________________________________