

McPherson County 4-H Scholarship Application

*This application is to be used to apply for the
McPherson County 4-H Development Fund Scholarship.*

Applications are due April 1.

Winner(s) will be recognized at the McPherson County 4-H Achievement Night.

Instructions:

Each application must consist of:

1. Scholarship Application (this form)
2. Copy of updated Permanent Record
3. Essay- Minimum of 200 words explaining "what 4-H has meant to me"

Eligibility:

1. Must be a graduating senior with plans to pursue a post secondary education (Former graduates are not eligible)
2. Must be a currently enrolled 4-H member in McPherson County
3. Must have been an active 4-H member for the past 4 years or more

Criteria:

The selection committee will be selecting scholarship winners* based on their involvement in 4-H by looking at the following areas:

1. 4-H Activities
2. 4-H Leadership
3. 4-H Citizenship
4. 4-H Awards and Honors

**Whether there is one or fifteen applications - only the most qualified 4-H'ers will receive a scholarship. The dollar amount of the scholarship will vary depending on the number of qualified applicants in a given year.*

SECTION I:

Name _____ Club _____

Years in 4-H _____ Years in McPherson County 4-H _____

Name and State of College/Trade School/Vo-Tech you plan to attend this fall

Intended College Major or Area of Study _____

SECTION II:

4-H Awards/Recognition Received:

Key Award: _____ Yes _____ No _____ Year
County Record Book Champion: *List project(s) and year(s)*

Area KAP Winner: *List project(s) and year(s)*

State KAP Winner: *List project(s) and year(s)*

Other Awards not previously mentioned:

4-H Events Attended:

4-H Exchange Trip: *List state(s) and indicate if host (h) and/or travel (t)*

4-H Ski Trip: _____ Year(s) National 4-H Congress: _____ Year

Kansas Youth Leadership Forum _____ Year(s) Discovery Days: _____ Year(s)

Citizenship Washington Focus: _____ Year National 4-H Conference: _____ Year

Other County/State/National 4-H Events: _____

4-H Leadership:

County Fair/4-H Fair/Spring Show Superintendent: *List event(s), area(s), and year(s)*

Project Leader or Assistant: *List project(s) and year(s) - indicate if club (l) or county-wide (c)* _____

Offices Held: *List office(s) and year(s) and indicate what club (i.e. 4-H Club, 4-H Council, Jr. Leaders, etc)* _____

4-H Camp Counselor _____ Year(s)

State 4-H Action Team Member _____ Team(s) and Year(s)

Other 4-H Leadership Activities: *Indicate where (L,C,S,N) and Year(s)* _____
