# Due in County Extension Office

**August 3**

F AMILY OF THE YEAR NOMINATION FORM

FAMILY NAME

CLUB

Please write a brief summary of the nominee’s contribution(s) to the McPherson County 4-H Program and your club.

Evidence of the influence on the 4-H members and/or program as a whole.

Other interesting comments or information:

Nominated by the 4-H Club

Signed Date