

Club Goals Due: January 15, 2019
Accomplishments Portion Due: October 1, 2019

Club Name _____

McPherson County 4-H Club Seal Program

Check One

_____ Our club will not participate in a seals award program. (Club must still complete the “Goals Portion” of the Club Seal form by January 15, 2019)

_____ Our club will participate in the seals award program and agree to have goals outlined by January 15, 2019. We will turn in our completed goal form to the Extension Office for review by Trips and Awards Committee with record books and pin applications.

SEAL PROGRESSION:

Green Seal Club organized but fairly inactive.

White Seal Club participates in few activities and has weak member participation.

Red Seal Club bases its program on member involvement, keeps abreast of activities and has a fair amount of member participation.

Blue Seal Club is concerned about individual members, is very active in both 4-H and community activities and has good member participation.

Purple Seal Club is highly interested in individual member growth, participates in a wide variety of activities, is respected by community, and has high member participation.

Considerations in determining your goals: Know your members
Family involvement
Member participation
County activities
Community needs

INTRODUCTION

The purpose of Club Goal Plans is to help all local 4-H clubs in planning their own programs. They should also provide an opportunity for members and adult leaders to recognize their own accomplishments and progress.

4-H leaders and members can decide in which activities all wish to participate, in which activities some wish to participate, and in which activities none may wish to participate. They may conduct a program similar to other clubs or groups. Usually, however, their program will be somewhat different than any other because members of their group are different.

An understanding leader knows boys and girls interests sometimes change from month to month – certainly from year to year. So, their 4-H program will remain flexible, changing as the members' interests change.

Because each club or group's program will be somewhat unique, those members and leaders will be the best judge of the extent to which they were successful. Recognition of the club members' and leaders' accomplishments is more appropriately provided with a ceremony or other celebration at a local club or group meeting.

The seal that a club receives should be placed on the clubs' charter in a ceremony performed by the members and leaders that developed the clubs' goals. The seal is awarded at the county-wide Achievement Banquet in November and should be placed on the charter no later than the December meeting.

“Goals are not sticks to beat yourself with, they are merely guidelines.”

NEW DIMENSIONS IN 4-H

4-H members are those boys and girls who are participating or have signified their intention to participate in any 4-H educational experience. As 4-H'ers, each have the opportunity and the privilege to participate in every 4-H educational experience offered in the community and county. To the extent possible, any participant in one of the various organizational forms – clubs, groups, events, enrichment programs – will have the opportunity to participate in any other 4-H activity.

Those and other ways of involving boys and girls are designed to help them learn five basic “life skills” they'll always use.

Healthy Interpersonal Relationships – having fun together, working as a team, taking on responsibility, and making friends.

Using Sound Decision Making – working in groups with other children or as they set goals and work independently on projects.

Developing an Inquiring Mind – helping children develop their curiosity and enthusiasm for finding out about their world and its people.

Developing a Concern for the Community – helping young people as they mature and their awareness broadens to develop a concern for their community and for others who live in it.

Building a Positive Self-Concept – supporting young members as they learn new skills and see the strides they are making with the support and help of interested adults.

CLUB NAME _____

GOALS PORTION

*** 12 points possible ***

This portion of the seal program is two-fold. The **“Goals”** portion must be completed and turned into the Extension Office by January 15, 2019. The **“Accomplishments”** portion is to be filled out following the 4-H Fair and turned in to be judged October 1, 2019.

Trips and Awards Committee members will be looking for:

1. Well thought out plans with innovation and depth.
2. Information on how these plans were carried out and the success or failure thereof. (It is okay to fail. The point is to know what went wrong and how to prevent the same mistakes).
3. Examples of club communications.
4. Information on other activities and accomplishments which occurred during the year.

COMMUNICATION: ** 4 points **

ORGANIZATION: ** 4 points **

Community Leader Rotation Plan: _____

Parents Committee: (Include method of selection, meeting dates, and duties of this group.)

Project Leaders: (Identify your club’s plan for recruiting project leaders and helping them to complete the VIP Process.)

New Family Orientation: _____

Other organization: (Could include other parental leadership roles, superintendents, how all parents are involved in leadership roles, record book management, pins, etc.)

PARTICIPATION: ** 4 points ** (Club involvement)

Community Service _____

Other Club Activities: (Could be club events or county-multi-county events.)

Signatures of Goal Committee (January) _____

CLUB NAME _____

ACCOMPLISHMENTS PORTION

This portion of the seal program is to be completed at the end of the year. Refer to the goals section and comment on the success or failure of your goals, what you did instead or in addition to your goals.

COMMUNICATION: ** 4 points ** (Submit copies of programs, yearbooks, agendas, newsletters, etc.)

Explanation: _____

ORGANIZATION: ** 4 points **

Community Leader rotation: _____

Parents committee: (Indicate actual meeting dates and accomplishments.) _____

Project Leaders: (Indicate how many project leaders served and how many completed the VIP) _____

New Family Orientation: _____

Other Organization: _____

CLUB NAME _____

PARTICIPATION: ** 4 points **

Community Service: _____

Other Club Activities: _____

NOTE TO GOAL SETTING COMMITTEE:

We are proud of you and your efforts to guide your club through a successful 4-H year. Please use the space below to tell us how you feel about your 4-H year.

Signatures of Goal Committee (August) _____

TO BE COMPLETE BY TRIPS AND AWARDS

Points Awarded (12 points possible):

_____ Communication
_____ Organization
_____ Participation

ACTIVITIES

An Event or Activity can only be used one time!

Percentages should be rounded up. Base enrollment numbers on the June 1 enrollment - **Do NOT include Cloverbuds.**

Club Enrollment _____
90% of club is _____
75% of club is _____
50% of club is _____
10% of club is _____

****Special Note:*** if a member is enrolled in your club, but 1) attended no more than 1 meeting; 2) is not an officer; *and* 3) did not participate in any 4-H **club** activities, you do not have to count them in your numbers. (List the names of these 4-H'ers on page 12)

POSITIVE SELF-CONCEPT:

1. Select One of the Following:

- ___ 3 pts 90% of members gave a presentation at a club or project meeting.
___ 2 pts 75% of members gave a presentation at a club or project meeting.
___ 1 pt 50% of members gave a presentation at a club or project meeting.

2. Select One of the Following:

- ___ 3 pts 90% exhibited or participated at the 4-H Fair, County Fair, and/or Spring Show.
___ 2 pts 75% exhibited or participated at the 4-H Fair, County Fair, and/or Spring Show.
___ 1 pt 50% exhibited or participated at the 4-H Fair, County Fair, and/or Spring Show.

(Events that count for #3 include, but are not limited to: Club Days, Family Fun Night, Achievement Banquet, Recognition Luncheon, Fall Event, McPherson County Invitational Events, Clover Block Workshop – anything other than the County Fair and 4-H Fair)

3. Select One of the Following:

- ___ 3 pts 90% of members participated in a McPherson County 4-H Sponsored Event.
___ 2 pts 75% of members participated in a McPherson County 4-H Sponsored Event.
___ 1 pt 50% of members participated in a McPherson County 4-H Sponsored Event.

4. ___ 1 pt Member presented a radio spot or other media for:

Development Fund _____
(At least one of the events) National 4-H Week _____
4-H Fair _____
Other 4-H Event/Activity _____

5. ___ 1 pt At least 10% of the members presented a project talk, demonstration, illustrated talk or public speaking talk in a county contest (County 4-H Club Day or Spring Show).
6. ___ 1 pt At least 10% of the members presented a music, talent or creative dramatics presentation at a county contest. (Can be a group presentation).

7. ____ 1 pt Have one or more 4-H'ers attend a training for camp counselors, camp program assistants and assist with the day or county camps.
- Name _____
8. ____ 1 pt Have a recognition program at a regular or special 4-H meeting to bring the accomplishments of the 4-H'ers to the attention of the people in the area or club.
- Identify _____
9. ____ 1 pt At least one 4-H member (12 & older) assist project leader(s) at two or more project meetings.
- Name _____ Project _____
- Name _____ Project _____
10. ____ 1 pt Each member knows the proper wording of a main motion.
- Briefly Explain how this was accomplished _____
- _____
11. ____ 1 pt An officer completed an officer notebook and was exhibited at 4-H Fair.
- Officer's signature _____
12. ____ 1 pt Other _____
- Please briefly explain how this fits in Positive Self-Concept: _____
- _____

DEVELOPING INQUIRING MINDS:

13. ____ 3 pts Have a booth or banner at the 4-H fair - **OR** - Have a display case or other display promoting 4-H (other than National 4-H Week).
- Describe what was done _____
14. ____ 3 pts A majority of the officers received officer training at county-wide training and/or club meeting.
- Number of officers _____ Number trained _____
15. ____ 1 pt Have at least one 4-H'er participate in an exchange program.
- Name of exchange _____

16. ____ 1 pt Club takes an educational one-day trip or tour.
Tour location _____
17. ____ 1 pt Have at least one exhibit from your club at the Kansas State Fair.
Name _____ Exhibit _____
18. ____ 1 pt Hold a parents' night meeting or program.
19. ____ 1 pt Hold a club project tour or club project fair.
20. Select one of the following: #Members Completing Books _____
- ____ 3 pts 90% of members completed their record books (*Personal Page, 4-H Story, Permanent Record, and at least one project record form*).
- ____ 2 pts 75% of members completed their record books (*Personal Page, 4-H Story, Permanent Record, and at least one project record form*).
- ____ 1 pt 50% of members completed their record books (*Personal Page, 4-H Story, Permanent Record, and at least one project record form*).
21. Other _____

Please briefly explain how this fits in Developing Inquiring Minds: _____

SOUND DECISION MAKING:

- ____ # Project Leaders ____ 90% ____ 75%
22. Select one of the following:
- ____ 3 pts 100% of project leaders held their first meeting by February 1 and all new project leaders completed the VIP Profile and Orientation and returning project leaders completed a VIP Renewal.
- ____ 2 pts 90% of project leaders held their first meeting by February 1 and all new project leaders completed the VIP Profile and Orientation and returning project leaders completed a VIP Renewal.
- ____ 1 pt 75% of project leaders held their first meeting by February 1 and all new project leaders completed the VIP Profile and Orientation and returning project leaders completed a VIP Renewal.
23. ____ 1 pt Had one or more official representatives at every meeting of the county 4-H Council.

24. ____ 1 pt At least 10 percent of clubs' 4-H'ers participate in a county or district judging school or contest.
25. ____ 1 pt One or more members participated on a state judging team or quiz bowl team.
Name _____ Contest _____
26. ____ 1 pt Had at least one Gavel Games team and gave one presentation.
27. ____ 1 pt Provided junior leader assistance (12 & older) at county events such as 4-H Fair Superintendent, Fashion Revue, judging contests, invitational shows, etc.
Event _____ Jr. Leader _____
28. ____ 1 pt Provided assistance at county events such as county club day, regional club day, food sale, ice cream socials, etc.
Event _____ 4-H'er (any age) _____
29. ____ 1 pt Provide adult leadership as superintendents or served in a leadership role at the 4-H Fair.
Name _____ Division _____
Name _____ Division _____
30. ____ 1 pt Every club member is on a committee.
31. ____ 1 pt Every family has a club leadership responsibility or other leadership capacity.
32. ____ 1 pt Other _____
Please briefly explain how this fits in Sound Decision Making: _____

HEALTHY INTERPERSONAL RELATIONSHIPS:

33. ____ 3 pts Club did window display or a promotional activity for National 4-H Week.
Promotional activity done _____
34. ____ 1 pt 4-H member or leader presented a program to explain and promote 4-H at one or more schools or other locations.
Presentation given _____ Number reached _____

35. ____ 1 pt Have an exchange meeting or other event with another 4-H club in your county or another county.
Exchange club _____
36. ____ 1 pt Provided assistance to others beyond your local 4-H Club.
Group assisted _____
37. ____ 1 pt Participate in 4-H Sunday observance as a club.
38. ____ 1 pt Reporter's reports were submitted 7 or more times to the local newspaper.
Reporter's signature _____
39. ____ 1 pt Maintain or increase the number of 4-H'ers in your club as of June 1.
last year _____ # current year _____
40. ____ 1 pt Had a 4-H'er participate in a club, county or state camp, Youth Leadership Forum, or Discovery Days.
Name _____ Event _____
41. ____ 1 pt At least 10% of membership attended 4-H Family Fun Night.
42. ____ 1 pt Participated in club or county-wide fundraiser (concession stand, product sales, bake sales, etc)
Fundraiser _____
43. ____ 1 pt Other _____
Please briefly explain how this fits in Healthy Interpersonal Relationships: _____

CONCERN FOR THE COMMUNITY:

44. ____ 3 pts All assigned donors and potential donors are contacted with results turned in to the Extension Office for the 4-H Development Fund.
45. ____ 3 pts Majority of online enrollment was completed by November 15, 2018.
46. ____ 3 pts Club Treasury Review was completed and turned in to the Extension Office by November 1, 2018.

47. ____ 1 pt Member, Family, or Club participated in an International Program (LABO, IFYE, Japanese Exchange, etc)
- Who: _____ What: _____
48. ____ 1 pt Participate in a Conservation Project – List Project and Describe what was done:
- _____
- _____
49. ____ 1 pt Club participated in a Community Service Project - List Project and Describe what was done:
- _____
- _____
50. ____ 1 pt Other _____
- Please briefly explain how this fits in Concern for the Community: _____
- _____

List any members who were not counted for purposes of the club seal. These members must meet all of the following criteria:

- Did not attend more than one club meeting in the current 4-H year.
- Is not a club officer.
- Did not participate in any **club** activities (4-H fair is a **county** activity).

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

SUPPORTING MATERIALS (Trips and Awards committee will award points):

_____ Up to five (5) bonus points for materials that support your club seal application and what your club accomplished throughout the year. Please present these materials in an organized fashion, such as a 3 ring binder.

For Committee Use Only

SUMMARY OF POINTS:

There is a maximum of 83 points

Accomplishments Portion (12 pts Max): _____

Activities (66 pts Max): _____

Bonus (5 pts Max): _____

TOTAL POINTS: _____

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Scoring for Clubs with 18 or more members:

Purple - 70 or more points

Blue - 62-69 points

Red - 54-61 points

White - 48-53 points

Green - below 48 points

❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖

Scoring for Clubs with less than 18 members:

Purple - 60 or more points

Blue - 52-59 points

Red - 44-51 points

White - 38-43 points

Green - below 38 points

