FAMILY OF THE YEAR NOMINATION FORM

FAMILY NAME______________________________________________________________

CLUB _____________________________________________________________________

Please write a brief summary of the nominee’s contribution(s) to the McPherson County 4-H Program and your club.

Evidence of the influence on the 4-H members and/or program as a whole.

Other interesting comments or information:

Nominated by the __________________________________________________ 4-H Club

Signed ________________________________ Date __________________________