

**Due in County Extension Office
August 1, 2019**

FAMILY OF THE YEAR NOMINATION FORM

FAMILY NAME _____

CLUB _____

Please write a brief summary of the nominee's contribution(s) to the McPherson County 4-H Program and your club.

Evidence of the influence on the 4-H members and/or program as a whole.

Other interesting comments or information:

Nominated by the _____ 4-H Club

Signed _____ Date _____